



Grade 6 Religious Education Test 2016

SECTION B MEMORANDUM

NOTES

- 1 Except in the case of Question 1 and the naming of the sacraments in Question 2(b) where the answers are factual, the answers given in this memorandum are largely examples of how the learner might respond. The teacher will need to use discretion in the marking of these questions.
 - 2 The total of the marks for Question 4 is 13 instead the intended 15. The two extra marks can be awarded to all learners as a bonus.
 - 3 All four question s are answered: $4 \times 15 = 60$ marks
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QUESTION 1 (15 marks)

Fill in the missing words or phrases in the paragraph below.

suffering Messiah or Anointed One - God - evangelists - John - Council of Nicaea - Word of God - friend of the friendless - good news - Three Persons - Nazareth - Matthew - Gospels - the light of the world - Luke - mission - teacher with authority

Jesus was raised in **NAZARETH** and his life was mostly ordinary growing up. Jesus was thirty-three when he started his **MISSION** of preaching and healing.

In 325 AD the **COUNCIL OF NICAEA** tried to give the early Christians clear guidance to understand the mystery of Jesus and the nature of God.

Jesus is the human being in whom we encounter **GOD**. Christians believe in God as **THREE PERSONS** united in One Being.

There are four **GOSPELS**. The writers of them are **MATTHEW**, Mark, **LUKE** and **JOHN**. These men are known as **EVANGELISTS**, meaning “bringers of good news”.

The word Gospel means **GOOD NEWS**. The gospels are different account of how early followers of Jesus experienced and understood Jesus’ life.

The writer Matthew saw Jesus as **TEACHER WITH AUTHORITY**.

Mark saw Jesus as **THE SUFFERING MESSIAH OR ANOINTED ONE**.

Luke saw Jesus as **A FRIEND OF THE FRIENDLESS**.

And John saw Jesus as **THE LIGHT OF THE WORLD**. (15x1)

QUESTION 2 (15 marks)

- (a) What is a sacrament? (3)

A sacrament is a symbolic action (sign) that makes present the reality it points to. It is an outward sign of an inward grace, a sharing in the life of God.

Alternatively, something like:

A sacrament is a symbol of God’s presence and grace to God’s people.

- (b) Study the pictures of the sacraments below and write down:
- the name of the sacrament
 - a symbol associated with it, and
 - the meaning of the sacrament in the spaces provided. (4x3 = 12)



NAME: Baptism

SYMBOL: Water

MEANING: The sacrament by which we become Christians, children of God, and members of the Church



NAME ***Eucharist***

SYMBOL ***Bread and Wine***

MEANING ***The sacrament by which we receive the Body and Blood of the Risen Christ under the appearance of bread and wine, given to nourish us on our life's journey***



NAME: ***Reconciliation*** or ***Penance***

SYMBOL: ***Sign of Absolution***

MEANING: ***God forgives the sinner.***



NAME ***Anointing of the Sick***

SYMBOL: ***Oil***

MEANING: ***Which, in dangerous illness, and in preparation for death, comforts the person, remits sin, and restores health if God will it***



NAME ***Matrimony*** or ***Marriage***

SYMBOL ***Exchange of rings***

MEANING ***The sacrament of Christian marriage, a lifelong, public commitment***

QUESTION 3 (15 marks)

(a) Write a short sentence to show your understanding of the following:

- (i) Conscience

Conscience may be described as an inner voice which guides us in making good decisions, helping us to know what is right and what is wrong. (2)

(ii) Responsibility

I take responsibility for my actions when I accept the praise or blame that follows from them.

OR

I show responsibility when I carry out my duties willingly and do not wait for others to tell me what to do. (2)

(b) Read the following case and then answer the questions below.

I am deciding who to invite to my birthday party. I am a keen member of the school choir and we perform together often. Mom suggests that I invite the whole group, so no one will feel left out. I am not sure that I want to invite Raymond. No one in the choir likes to play with Raymond, and everyone always teases him about the way he talks. If I ask Raymond to come, maybe my other friends will not want to come to the party.

(i) Name FOUR different choices I could make?

- 1 I could go along with Mom's idea of inviting the whole group.**
- 2 I could decide not to have a party.**
- 3 I could invite all except Raymond.**
- 4 I could invite a small group of close friends.**
- 5 Instead of the party I could invite one or two good friends to go to a movie or a restaurant.**

(4)

(ii) Name ONE consequence for Raymond for each of the choices in (i).

- 1 Raymond would not feel left out and he would be free to accept or decline the invitation.**
- 2 Raymond would not be affected unless he thought the party was cancelled because of him.**
- 3 Raymond would feel rejected.**
- 4 Raymond would not feel affected because not everyone would expect to be invited.**
- 5 There would be no problem for Raymond.**

(4)

(iii) Which of the choices listed in (i) do you think you should make?

I would choose 5. (1)

(iv) Why do you think you should make this choice?

It would have the least negative consequence for Raymond. (2)

QUESTION 4 (15 marks)

(a) Explain what is meant by a value.

A value is something freely chosen from alternatives which guides the way we live our lives. Some examples of values are honesty, compassion, and cooperation. (3)

- (b) Look at the following verses from the gospels. In each of the five cases, decide what is important for Jesus. What does he value? (5x2 = 10)

Choose your answer in each case from the following list:

COMPASSION HUMILITY INTEGRITY LOVE OBEDIENCE
PEACE SHARING SOLITUDE TRUST TRUTH

GOSPEL VERSE	WHAT JESUS VALUES
One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, "Of all the commandments, which is the most important?" "The most important one," answered Jesus, "is this: 'Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no commandment greater than these." [Mark 12:28-31]	LOVE
At that time the disciples came to Jesus and asked, "Who, then, is the greatest in the kingdom of heaven?" He called a little child to him, and placed the child among them. And he said: "Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven. Therefore, whoever takes the lowly position of this child is the greatest in the kingdom of heaven. [Matthew 18:1-4]	HUMILITY
"Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? [Matthew 6:25-26]	TRUST
The apostles gathered around Jesus and reported to him all they had done and taught. Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest." So they went away by themselves in a boat to a solitary place. [Mark 6:30-32]	SOLITUDE
When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. [Matthew 9:36]	COMPASSION

BONUS MARKS NOT ALLOCATED

(2)

